Messiah Jesus Q&A

NOTES:

- Not all verses are listed for a topic. Further Bible study will reveal much more.
- Study the context of the suggested verses for more information.

Question	Answer	Scripture	NASB
What does "Messiah" mean?	"Messiah" is literally "the anointed one." "Messiah" from the Hebrew and "Christ" from the Greek mean the same thing.	John 4:25	The woman said to Him, "I know that Messiah is coming (he who is called Christ); when that one comes, he will declare all things to us." John 4:25

What will	As the Anointed	Hebrews 2:17	Therefore, he had to be made like his
Messiah do?	One, he will fill		brethren in all things, so that he might
Wiessian ao.	the roles of	Hebrews 4:14	become a merciful and faithful
	priest, prophet,	TICDICWS 4.14	high priest in things pertaining to God, to
		Doutoronomy	
	and king.	Deuteronomy	make propitiation for the sins of the
	He delivers	18:18	people. Hebrews 2:17
	mankind from sin		Therefore, since we have a great high
	and will govern	Isaiah 9:6-7	priest who has passed through the
	the world.		heavens, Jesus the Son of God, let us hold
	the world.	Jeremiah 23:5	fast our confession. Hebrews 4:14
			last our comession. Hebrews 4.14
			I will raise up a prophet from among
			their countrymen like you, and I will put
			My words in his mouth, and he shall
			speak to them all that I command him.
			Deuteronomy 18:18
			For a child will be born to us, a son will be
			given to us; and the government will
			rest on His shoulders; and his name will
			be called Wonderful Counselor, Mighty
			God, Eternal Father, Prince of Peace.
			There will be no end to the increase
			of his government or of peace, on
			the throne of David and over his kingdom,
		J	and an area of a same and of a minimum

Messiah Jesus Q&A 1 revised 3/29/18

fo w "E	ond righteousness from then on and orevermore. The zeal of the LORD of hosts will accomplish this. Isaiah 9:6-7 (Behold, the days are coming," says
w "E	vill accomplish this. Isaiah 9:6-7
ue l'estate de la company de l	·
	Behold, the days are coming," says
th	
	he LORD, "That I will raise to David a
Ві	Branch of righteousness; a King shall reign
ar	and prosper, and execute judgment and
ri _i	ighteousness in the earth." Jeremiah
23	23:5

Why were the	God promised	2 Samuel 7:12-13	When your days are complete and you lie
Jews waiting for	David that his		down with your fathers, I will raise up
Messiah?	descendant's	Acts 1:6	your descendant after you, who will come
	throne would be		forth from you, and I will establish his
	forever.		kingdom. He shall build a house for My
			name, and I will establish the throne of
	Israel was not		his kingdom forever. 2 Samuel 7:12-13
	governing its own		
	land at the time		So when they had come together, they
	Jesus was on		were asking Him, saying, "Lord, is it at this
	earth. Since		time You are restoring the kingdom to
	Rome was in		Israel?" Acts 1:6
	control at that		
	time, the Jews		
	wanted someone		
	to take back		
	governing the		
	land for Israel.		

When was God's	God's plan for	Genesis 3:15	And I will put enmity between you and
plan for Messiah	Messiah was first		the woman, and between your seed and
revealed in	revealed after	Genesis 22:18	her seed; he shall bruise you on the head,
Scripture?	Adam's sin in the		and you shall bruise him on the heel.
	Garden and in	Genesis 49:10	Genesis 3:15
	prophecy to		
	Abraham, Moses,	Deuteronomy	In your seed all the nations of the earth
	and throughout	18:18	shall be blessed, because you
	the Old		have obeyed My voice. Genesis 22:18
	Testament.		
			The scepter shall not depart from Judah,
		Other verses:	nor the ruler's staff from between his

		Isaiah 9:6-7	feet, until Shiloh comes, and to him shall
		Jeremiah 23:5	be the obedience of the peoples. Genesis
		Micah 5:2	49:10
		Wilcall 5.2	43.10
			I will raise up a prophet from among
			their countrymen like you, and I will put
			My words in his mouth, and he shall
			speak to them all that I command him.
			Deuteronomy 18:18
			,
Who is God's	God's Messiah	Matthew 16:	[Jesus] said to them, "But who do you say
Messiah (Christ	(Christ or	15-17	that I am?" Simon Peter answered, "You
or Anointed	Anointed One) is		are the Christ, the Son of the living
One)?	Jesus.	John 20:31	God." And Jesus said to him, "Blessed are
			you, Simon Barjona, because flesh and
			blood did not reveal this to you, but my
			Father who is in heaven.
			Matthew 16:15-17
			But these have been written so that you
			may believe that Jesus is the Christ, the
			Son of God; and that believing you may
			have life in his name. John 20:31
	T	T	1
How do we	Jesus said he was	John 4:25-26	The woman said to Him, "I know
know Jesus is	the Messiah. It		that Messiah is coming (he who is called
the Messiah	was also revealed	Matthew 16:	Christ); when that one comes, he will
(Christ)?	by God to Peter.	15-17	declare all things to us." Jesus said to
			her, "I who speak to you am he." John
			4:25-36
			[Jesus] said to them, "But who do you say
			that I am?" Simon Peter answered, "You
			are the Christ, the Son of the living
			God." And Jesus said to him, "Blessed are
			you, Simon Barjona, because flesh and
			blood did not reveal this to you, but my
			Father who is in heaven.
			Matthew 16:15-17
			IVIALLITEW 10.13-17

Who is Jesus?	Jesus is the only	John 3:16	For God so loved the world, that He gave
	begotten Son of		His only begotten Son, that
	God, the	Matthew 16:	whoever believes in him shall not perish,
	Anointed One	15-17	but have eternal life. John 3:16
	(Messiah/Christ),		
	the Son of Man,	Luke 1:35	[Jesus] said to them, "But who do you say
	and mediator		that I am?" Simon Peter answered, "You
	between God and	Matthew 9:6	are the Christ, the Son of the living God." And Jesus said to him, "Blessed are
	man.		you, Simon Barjona, because flesh and
		Mark 10:33	blood did not reveal this to you, but my
			Father who is in heaven.
		John 6:27	Matthew 16:15-17
		1 Time ather 2.5	
		1 Timothy 2:5	The angel answered and said to her, "The
			Holy Spirit will come upon you, and the
			power of the Most High will overshadow
			you; and for that reason the holy child
			shall be called the Son of God. Luke 1:35
			But so that you may know that the Son of
			Man has authority on earth to forgive
			sins"—then he said to the paralytic, "Get
			up, pick up your bed and go home."
			Matthew 9:6
			[Jesus] saying, "Behold, we are going up
			to Jerusalem, and the Son of Man will
			be delivered to the chief priests and the
			scribes; and they will condemn him to
			death and will hand him over to the
			Gentiles." Mark 10:33
			((Damatusan) facility facility
			"Do not work for the food which perishes,
			but for the food which endures to eternal
			life, which the Son of Man will give to you, for on him the Father, God, has set His
			seal." John 6:27
			Scal. Joint 0.27
			For there is one God, and one mediator
			also between God and men, the man
			Christ Jesus. 1 Timothy 2:5

	1		T
When did Jesus	Jesus began to	Luke 1:31-33	"And behold, you will conceive in your
come into	exist at his		womb and bear a son, and you shall name
being?	conception.	Galatians 4:4	Him Jesus. He will be great and will be
			called the Son of the Most High; and the
			Lord God will give him the throne of his
			father David; and he will reign over the
			house of Jacob forever, and his kingdom
			will have no end." Luke 1:31-33
			Will flave flo effa. Eake 1.31 33
			But when the fullness of the time came,
			God sent forth His Son, born of a woman,
			born under the Law. Galatians 4:4
Could Jesus be	Yes, Jesus was	Luke 4:1-2	Jesus, full of the Holy Spirit, returned
tempted?	tempted.		from the Jordan and was led around by
		Hebrews 4:15	the Spirit in the wilderness for forty days,
			being tempted by the devil. And he ate
			nothing during those days, and when they
			had ended, he became hungry. Luke 4:1-2
			For we do not have a high priest who
			cannot sympathize with our weaknesses,
			but one [Jesus] who has been tempted in
			all things as we are, yet without sin.
			Hebrews 4:15
	1		
Could Jesus get	Yes, Jesus got	John 4:6	and Jacob's well was there. So Jesus,
tired?	tired.		being wearied from his journey, was
		Matthew 8:24	sitting thus by the well. It was about the
			sixth hour. John 4:6
			And behold, there arose a great storm on
			the sea, so that the boat was being
			covered with the waves; but Jesus himself
			was asleep. Matthew 8:24
			was asieep. ivialliew 0.24
Did locus ast	Voc. locus act	Matthow 4.2	And after he had facted facts days and
Did Jesus get	Yes, Jesus got	Matthew 4:2	And after he had fasted forty days and
hungry and	hungry and	NA-111- 24 42	forty nights, he then became hungry.
thirsty?	thirsty.	Matthew 21:18	Matthew 4:2
		John 19:28	
		JOHH 13:59	

			Now in the morning, when he was
			returning to the city, he became hungry.
			Matthew 21:18
			After this, Jesus, knowing that all things
			had already been accomplished, to fulfill
			the Scripture, said, "I am thirsty."
			John 19:28
	I	T	
Did Jesus know	Jesus did not	Luke 2:40, 52	The child continued to grow and become
everything?	know everything.	Matthew 24:36	strong, increasing in wisdom; and the
	He grew in	Widthew 2 1.30	grace of God was upon him And Jesus
	wisdom and		kept increasing in wisdom and stature,
	knew only what		and in favor with God and men. Luke
	God revealed to		2:40, 52
	him.		But of that day and hour no one knows,
			not even the angels of heaven, nor the
			Son, but the Father alone. Matthew 24:36
			Son, sat the rather dione. Waterew 2 1.50
Could Jesus die?	Yes, Jesus died.	Luke 23:46, 52-53	And Jesus, crying out with a loud voice,
	All mankind is		said, "Father, you're your hands I commit
	destined to die	John 19:30, 33-34	my spirit." Having said this, he breathed
	once.		his last this man went to Pilate and
		Hebrews 9:27	asked for the body of Jesus. And he took
			it down and wrapped it in a linen cloth,
			and laid him in a tomb cut into the rock,
			where no one had ever lain.
			Luke 23:46, 52-53
			Therefore when Jesus had received the
			sour wine, he said, "It is finished!" And he
			bowed his head and gave up his spirit
			but coming to Jesus, when they saw that
			he was already dead, they did not break
			his legs. But one of the soldiers pierced
			his side with a spear, and
			immediately blood and water came out.
			John 19:30, 33-34
			And inasmuch as it is appointed for
			men to die once and after
			this comes judgment. Hebrews 9:27
			tins comes juuginent. nebiews 9:27

Who gave Jesus	God, his Father,	Matthew 28:18	And Jesus came up and spoke to them,
his power?	gave Jesus his		saying, "All authority has been given to
	power.	John 8:28	me in heaven and on earth.
			Matthew 28:18
		Ephesians 1:22	
			So Jesus said, "When you lift up the Son
			of Man, then you will know that I am he,
			and I do nothing on my own initiative, but
			I speak these things as the Father taught
			me. John 8:28
			and He [God] put all things in subjection
			under His [Jesus'] feet, and gave him
			[Jesus] as head over all things to the
			church. Ephesians 1:22

What message	Jesus's message	Luke 4:18-19, 43	"The Spirit of the Lord is upon me,
did Jesus	was about the		because he anointed me to preach the
preach?	Kingdom of God	Luke 13:5	gospel to the poor. He has sent me to
	and to repent for		proclaim release to the captives, and
	it was coming	Acts 1:3	recovery of sight to the blind, to set free
	soon.		those who are oppresses, to proclaim the
			favorable year of the Lord." But he
			said to them, "I must preach the kingdom
			of God to the other cities also, for I was
			sent for this purpose." Luke 4:18-19, 43
			I tell you, no, but unless you repent, you
			will all likewise perish." Luke 13:5
			To these he also presented himself alive
			after his suffering, by many convincing
			proofs, appearing to them over a period
			of forty days and speaking of the things
			concerning the kingdom of God. Acts 1:3

Why did Jesus As a human, Hebrews 9:27 And inasmuch as it is appointed for die? Jesus died. As the men to die once and after Isaiah 53: 5, 6, 11 begotten Son of this comes judgment. Hebrews 9:27 God, Jesus died John 1:29 But he was pierced through for our to take away the transgressions, he was crushed for our sins of the world Mark 10:45 iniquities; the chastening for our wellmeeting the Romans 3:24-25 being fell upon him, and by his scourging requirement of we are healed. All of us like sheep have the Law by Romans 8:3, 4 gone astray, each of us has turned to his paying our debt own way; But the LORD has caused the for sin to the 2 Corinthians iniquity of us all to fall on him. . . . As a 5:21 Father. result of the anguish of his soul, he Galatians 2:20, will see it and be satisfied; by 3:13 his knowledge the Righteous One, My Servant, will justify the many, as he 1 Timothy 2:5-6 will bear their iniquities. Isaiah 53: 5, 6, 11 Titus 2:13-14 The next day he saw Jesus coming to him and said, "Behold, the Lamb of God 1 Peter 3:18 who takes away the sin of the world!" John 1:29 "For even the Son of Man did not come to be served, but to serve, and to give his life a ransom for many." Mark 10:45 Being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in his blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed. Romans 3:24-25 For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do

not walk according to the flesh but according to the Spirit. Romans 8:3, 4

So that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. 2 Corinthians 5:21

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave himself up for me. . . . Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, "cursed is everyone who hangs on a tree" — Galatians 2:20, 3:13

For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony given at the proper time. 1 Timothy 2:5-6

Looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave himself for us to redeem us from every lawless deed, and to purify for himself a people for his own possession, zealous for good deeds. Titus 2:13-14

For Christ also died for sins once for all, the just for the unjust, so that he might bring us to God, having been put to death in the flesh, but made alive in the spirit. 1 Peter 3:18

Did Jesus sin?	Jesus did not	Hebrews 4:15	For we do not have a high priest who	
	ever sin.		cannot sympathize with our weaknesses,	
		2 Corinthians 5:21	but one (Jesus) who has been tempted	but one [Jesus] who has been tempted in
			all things as we are, yet without sin.	
			Hebrews 4:15	
			He made him who knew no sin to	
			be sin on our behalf, so that we might	
			become the righteousness of God in him.	
			2 Corinthians 5:21	

How did Jesus pay sin's sacrifice to pay for sin by his death on the cross. Hebrews 9:15, 26b, 28a But he was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon him, and by his scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lone has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise				2 Corinthians 5:21
pay sin's penalty? Sacrifice to pay for sin by his death on the cross. Hebrews 7:27 Hebrews 9:15, 26b, 28a Transgressions, he was crushed for our iniquities; the chastening for our well-being fell upon him, and by his scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have		T		
penalty? for sin by his death on the cross. Hebrews 9:15, 26b, 28a leath on the cross like sheep have gone astray, each of us has turned to his own way; but the Loro has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have			Isaiah 53:5-7	
death on the cross. Hebrews 9:15, 26b, 28a Hebrews 9:15, 28b, 28b, 28b, 28b, 28b, 28b, 28b, 28b			Hahraws 7·27	
we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have	penalty?	•	116016W3 7.27	
gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have			Hebrews 9:15,	
own way; but the LORD has caused the iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have		cross.	26b, 28a	
iniquity of us all to fall on him. He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				
He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				•
yet he did not open his mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				iniquity of us all to fall on him.
that is led to slaughter, and like a sheep that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				He was oppressed and he was afflicted,
that is silent before its shearers, so he did not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				yet he did not open his mouth; like a lamb
not open his mouth As a result of the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				that is led to slaughter, and like a sheep
the anguish of his soul, he will see it and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				that is silent before its shearers, so he did
and be satisfied; by his knowledge the Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				·
Righteous One, My Servant, will justify the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				
the many, as he will bear their iniquities. Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				_
Isaiah 53:5-7, 11 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				
Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				
need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				Isaian 53:5-7, 11
for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				Unlike the other high priests, he does not
the people. He sacrificed for their sins once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				need to offer sacrifices day after day, first
once for all when he offered himself. Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				for his own sins, and then for the sins of
Hebrews 7:27 (NIV) For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				the people. He sacrificed for their sins
For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				once for all when he offered himself.
a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				Hebrews 7:27 (NIV)
a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have				For this reason he is the mediator of
taken place for the redemption of the transgressions that were committed under the first covenant, those who have				
transgressions that were committed under the first covenant, those who have				·
				·
been called may receive the promise				under the first covenant, those who have
				been called may receive the promise

	1	1	T 6.1
			of the eternal inheritance but
			now once at the consummation of the
			ages he has been manifested to put away
			sin by the sacrifice of himself so Christ
			also, having been offered once to bear
			the sins of many. Hebrews 9:15, 26b, 28a
How many days	Jesus was dead	Matthew 12:40	For just as Jonah was three days and
was Jesus dead?	three days.		three nights in the belly of the sea
		Matthew 27:63	monster, so will the Son of Man be three
			days and three nights in the heart of the
		Mark 8:31	earth. Matthew 12:40
			And said, "Sir, we remember that when
			he was still alive that deceiver said, 'After
			three days I am to rise again."
			Matthew 27:63
			And he began to teach them that the Son
			of Man must suffer many things and be
			rejected by the elders and the chief
			priests and the scribes, and be killed, and
			after three days rise again. Mark 8:31
What happened	Jesus rose from	Matthew 28:5-6	The angel said to the women, "Do not be
to Jesus three	the dead three	Widthew 2015 6	afraid; for I know that you are looking for
days after his	days after his	Luke 24:6-7	Jesus who has been crucified. He is not
crucifixion?	death by		here, for he has risen, just as he said.
Crucinxion:	crucifixion	Acts 2:32	Come, see the place where he was lying.
	Crucinxion	1 Corinthians	Matthew 28:5-6
		15:20	iviattilew 28.5-6
		13.20	"He is not here, but he has risen.
			Remember how he spoke to you while he
			was still in Galilee, saying that the Son of
			Man must be delivered into the hands of
			sinful men, and be crucified, and the third
			day rise again." Luke 24:6-7
			uay rise agairi. Luke 24.0-/
			This Jesus God raised up again, to which
			we are all witnesses. Acts 2:32

			But now Christ has been raised from the dead, the first fruits of those who are asleep. 1 Corinthians 15:20
How long was Jesus on the earth after being resurrected?	Jesus was on earth 40 days after resurrection.	Acts 1:3	To these he also presented himself alive after his suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Acts 1:3
What did Jesus teach and talk about after he was resurrection?	Jesus taught about the Kingdom of God during the 40 days he was on earth after his resurrection.	Acts 1:3	To these he also presented himself alive after his suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Acts 1:3
What happened to Jesus 40 days after he was resurrected?	Jesus ascended to heaven 40 days after his resurrection.	Acts 1:9	And after he had said these things, he was lifted up while they were looking on, and a cloud received him out of their sight. Acts 1:9
What did Jesus send after he ascended to heaven?	After Jesus ascended to heaven, he sent the Holy Spirit from God.	John 15:26 John 20:22 Acts 2:33	When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth that proceeds from the Father, it will testify about me. John 15:26 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. John 20:22 Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured forth this which you both see and hear. Acts 2:33

Where is Jesus now?	Jesus is at the right hand of God	Acts 7:55-56	But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of
	in heaven	Hebrews 10:12	God, and Jesus standing at the right hand of God; and he said, "Behold, I see the heavens opened up and the Son of
			Man standing at the right hand of God." Acts 7:55-56
			But he, having offered one sacrifice for sins for all time, sat down at the right hand of God. Hebrews 10:12
What does it mean that Jesus	Jesus is the mediator of a	1 Timothy 2:5	For there is one God, and one mediator also between God and men, the man
is mediator?	new covenant	Hebrews 7:25	Christ Jesus. 1 Timothy 2:5
	(agreement) between God and	Hebrews 8:6	Therefore he [Jesus] is able to
	men and intercedes for mankind.	Hebrews 9:15	save completely those who come to God through him, because he always lives to intercede for them. Hebrews 7:25
			But now he has obtained a more excellent ministry, by as much as he is also the mediator of a better covenant, which has been enacted on better promises. Hebrews 8:6
			For this reason he is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. Hebrews 9:15
Name 6 prophecies Jesus' fulfilled.		Isaiah 7:14 Luke 1:31, 34-35	Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call his name
		Isaiah 9:1-2 Matthew 4:12-	Immanuel. Isaiah 7:14
		14, 23	"And behold, you will conceive in your womb and bear a son, and you shall name
		Zechariah 9:9	him Jesus." Mary said to the angel,

Matthew 21:6-7

Isaiah 53:5 John 19:1, 16

Psalm 22:18 Matthew 27:35

Psalm 16:10 1 Corinthians 15:4 "How can this be, since I am a virgin?" The angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy child shall be called the Son of God." Luke 1:31, 34-35

But there will be no more gloom for her who was in anguish; in earlier times
He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan,
Galilee of the Gentiles. The people who walk in darkness will see a great light; those who live in a dark land, the light will shine on them. Isaiah 9:1-2

Now when Jesus heard that John had been taken into custody, he withdrew into Galilee; and leaving Nazareth, he came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. This was to fulfill what was spoken through Isaiah the prophet . . . Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people. Matthew 4:23

Rejoice greatly, O daughter of Zion!
Shout in triumph, O daughter of
Jerusalem! Behold, your king is coming to
you; he is just and endowed with
salvation, humble, and mounted on a
donkey, even on a colt, the foal of a
donkey. Zechariah 9:9

The disciples went and did just as Jesus had instructed them, and brought the donkey and the colt, and laid their coats

on them; and he sat on the coats. Matthew 21:6-7

But he was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our wellbeing fell upon him, and by his scourging we are healed. Isaiah 53:5

Pilate then took Jesus and scourged him... So he then handed him over to them to be crucified. John 19:1, 16

They divide my garments among them, and for my clothing they cast lots. Psalm 22:18

And when they had crucified him, they divided up his garments among themselves by casting lots. Matthew 27:35

For You will not abandon my soul to Sheol; nor will You allow Your Holy One to undergo decay. Psalm 16:10

And that he was buried, and that he was raised on the third day according to the Scriptures. I Corinthians 15:4